

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)	SPECIAL MASTER'S REPORT AND RECOMMENDATION; FINDINGS OF
Case No. 39576)	FACT AND CONCLUSIONS OF LAW
)	WATER RIGHT NO.: 31-12490
)	

I. FINDINGS OF FACT

A notice of claim was filed for this water right pursuant to I.C. § 42-1409. The Director of the State of Idaho Department of Water Resources examined the water system for this reporting area. The *Director's Report* contained a recommendation for the elements of this water right.

An Objection was filed by the United States Bureau of Land Management on July 26, 2022. A Standard Form 5 was filed on April 3, 2024. All parties to the subcase and IDWR are signatories to the Standard Form 5. The parties stipulated that this water right should be disallowed and not be included in any partial decree.

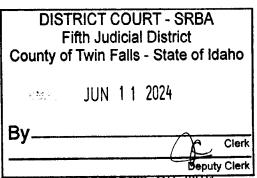
II. CONCLUSIONS OF LAW

Based on the file and record herein, IT IS RECOMMENDED that this water right **not be confirmed** in any partial or final decree.

DATED: June ______, 2024.

Special Master

Snake River Basin Adjudication



IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA
Case No. 39576

NOTICE OF ISSUANCE OF SPECIAL MASTER'S RECOMMENDATION

Water Right(s): 31-12490

On June 11, 2024, Special Master BRIGETTE BILYEU issued a SPECIAL MASTER'S RECOMMENDATION for the above subcase(s) pursuant to SRBA Administrative Order 1 (A01), Section 13a.

Pursuant to SRBA Administrative Order 1 (A01), Section 13a, any party to the adjudication including parties to the subcase, may file a Motion to Alter or Amend on or before the 28th day of the next month.

Failure of any party in the adjudication to pursue or participate in a Motion to Alter or Amend the SPECIAL MASTER'S RECOMMENDATION shall constitute a waiver of the right to challenge it before the Presiding Judge.

DATED June 11, 2024.

JANET CONNELL
Deputy Clerk

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					Clerk		
					Deputy Clerk		

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)

CERTIFICATE OF MAILING

Water Right(s): 31-12490

CERTIFICATE OF MAILING

I certify that a true and correct copy of the SPECIAL MASTER'S REPORT, SPECIAL MASTER'S RECOMMENDATION FOR PARTIAL DECREE and NOTICE OF ISSUANCE OF SPECIAL MASTER'S REPORT AND RECOMMENDATION were mailed on June 11, 2024, with sufficient first-class postage prepaid to the following:

DIRECTOR OF IDWR PO BOX 83720 BOISE, ID 83720-0098

HAGENBARTH LAND IDAHO LP Represented by: JOHN M MARSHALL JOHN M MARSHALL LAW PLLC 575 W BANNOCK ST STE B PO BOX 2297 BOISE, ID 83701 Phone: 208-991-2701

UNITED STATES OF AMERICA
Represented by:
U S DEPARTMENT OF JUSTICE
ENVIRO & NAT'L RESOURCES DIV
550 WEST FORT STREET, MSC 033
BOISE, ID 83724

CERTIFICATE OF MAILING

and Convell 06/11/24

Deputy Clerk